#### THE STATE OF NEW HAMPSHIRE

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### **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 19, 2010

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TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

Thomas Murray Manager-State Government Affairs TDS Telecom 24 Depot Square, Unit 2 Northfield, VT 05663

Re: DT 10-280

Merrimack County Telephone Company d/b/a/TDS Telecom

Petition for License to Construct and Maintain Telecommunication Lines Over and Across the Public Waters of the North Branch River in the City of

Antrim, New Hampshire

Dear Mr. Murray:

This letter serves as an acknowledgement of Merrimack County Telephone Company d/b/a/TDS Telecom's filing, received October 19, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 <u>Filing Requirements</u>, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,
Delya A. Low land leef

Debra A. Howland

Executive Director and Secretary

cc: Service List DAH/chp

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

THOMAS MURRAY TDS TELECOM 24 DEPOT SQUARE UNIT 2 NORTHFIELD VT 05663

Docket #: 10-280

Printed: October 19, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: Printed: October 19, 2010